

Holland Conservation Commission

Minutes of Commission meeting held on October 19, 2004.

Present: Mary vandenBerg, Chairperson, Steven Anderstrom, Patricia Caron and James Wettlaufer. Absent: Art Fusco, Howard Fife and Helen Kreiger.

7:00 p.m. Chairperson called the meeting to order.

7:03 p.m. Minutes of Commission Meeting held on October 12, 2004, were read. Motion made by Steven Anderstrom to accept the minutes as read seconded by Pat Caron and accepted by all.

Mary vandenBerg brought in a bag of a new weed that she dug up at the 26 Brandon St. lake area. We are investigating this new weed.

Art Fusco called Mary vandenBerg to say that he was resigning from the Holland Conservation Commission. He was informed that he needed to submit a letter of resignation to the Board of Selectmen.

7:25 p.m. Howard Fife and Steven Anderstrom reported that the project site at 48 Over The Top Rd., Map R14 A2 is in compliance. The Certificate of Compliance is to be signed and notarized on 11-26-2004.

7:30 p.m. An agent to represent all participating boards was discussed. Motion made by James Wettlaufer to submit an **Article** at the Town Meeting to establish an **Administrative Agent**, with a new revolving account, monies collected by a Percentage of Fees to be taken from each board. Position will be a hired position. Seconded by Steven Anderstrom in favor of creating the position and allocating the funds, all were in favor.

7:35 p.m. Dawn Merriman submitted a \$40.00 check paying for her Legal Ad and also submitted a receipt of a Filing Fee from the Hampden County Registry of Deeds. Procedure Sheet signed by Mary vandenBerg per Order of Conditions #184-184.

7:50 p.m. Procedure Sheet #03-901 issued to Andre Cormier, Jr., of Lot 3, Mashapaug Rd., Map 6A 3.03 to construct a single-family home with septic system and well was presented by David Smith of Escape Estates. Having no wetland issues, Procedure Sheet was signed by Mary vandenBerg.

Procedure Sheet #03-0821 issued to Andre Cormier, Jr., of Lot 14, Mashapaug Rd., Map 6A 3 to construct a single-family home with septic system and well was presented by David Smith of Escape Estates. He submitted a copy of a receipt of a Filing Fee from the Hampden County Registry of Deeds. Procedure Sheet signed by Mary vandenBerg per Order of Conditions #184-174.

8:15 p.m. The HCC went to attend the Planning Board meeting of Escape Estates represented by Andre Cormier, Sr. and David Smith in their presentation of the Butterworth Rd. ANR. We thought that a Notice of Intent would be required indicating their Storm Water Management. Mr. Andre Cormier, Sr. was to visit the HCC following the completion of their meeting with the Planning Board.

9:00 p.m. The Butterworth Rd ANR was discussed with Andre Cormier, Sr., Mark Farrell and David Smith. It was determined that the Board of Selectmen should be the applicant for the Notice of Intent and that Escape Estates should be the Engineer. Mr. Andre Cormier, Sr. will submit the Notice of Intent to the DEP this week.

9:10 p.m. Joyce Curving and her son Jason Curving were inquiring as to how to proceed with the purchase of John Kevan's property at 1 Hamilton Dr., DEP File #184-183. They were instructed to get a copy of a receipt of a Filing Fee from the Hampden County Registry of Deeds.

9:15 p.m. A Request for Determination of Applicability and Procedure Sheet #04-913 issued to Joanne Barjokas of 37 Lakeridge Dr., Map R4 A11 to repair a septic system was presented by Mark Farrell of Jalbert Engineering. The Public Hearing is scheduled for 11-9-04 at 7:30 p.m. A Legal Ad to be posted in the Republican on 11-1-2004.

Motion to adjourn made by Steven Anderstrom, seconded by Pat Caron. Meeting adjourned at 9:30 p.m.

Respectfully submitted
by:

Patricia J. Caron,
Secretary

Copies to: Select Board, Town Clerk, Board of Health, Planning Board, Building Inspector, Highway Surveyor, File and HCC Chairperson