

**AGENDA**  
**Thursday, March 7, 2024**  
**Board of Selectmen Meeting**  
**2:00 PM**

Town Hall - 1st Floor Community Room & Virtual  
27 Sturbridge Rd.  
Holland, MA 01521

Please join our meeting from your computer, tablet or smartphone.

<https://meet.goto.com/120915685>

Phone: [+1 \(408\) 650-3123](tel:+14086503123)

Access Code: 120-915-685

Pledge of Allegiance

**New Business:**

1. Cox Cable Presentation and Discussion

Items listed are those reasonably anticipated at time of posting. Not all items may be discussed and other items may be brought up to the extent permitted by law.