

**AGENDA**  
**Tuesday, July 18th, 2023**  
**Board of Selectmen Meeting**  
**5:00pm**

Town Hall - 1st Floor Community Room & Virtual  
27 Sturbridge Rd.  
Holland, MA 01521

Please join our meeting from your computer, tablet or smartphone.

<https://meet.goto.com/120915685>

Phone: [+1 \(408\) 650-3123](tel:+14086503123)

Access Code: 120-915-685

1. Pledge of Allegiance
2. Conservation Commission items
3. Tree Removal Applications – 6 Brandon Street, 140 Vinton Road
4. COC Request – 3 Massaconic Trail Dep # 184-0337
5. Approval of available minutes
6. Ambulance Contract
7. Community Center Van
8. ARPA items and status
9. Appointments
10. Board/Committee/Department liaison updates
  - a. Finance Board
  - b. Lake Oversight Committee (LOC)
  - c. School Committee
  - d. ByLaw Committee
  - e. Planning Board
  - f. PVPC
11. Select Board Communications
12. Bi-weekly Warrants for approval
13. Upcoming meetings

Items listed are those reasonably anticipated at time of posting. Not all items may be discussed and other items may be brought up to the extent permitted by law.