



AGENDA
 Select Board Meeting
 Monday, November 16th, 2020
VIRTUAL & PHYSICAL MEETING OF SELECT BOARD ONLY
~~Select Board's Office, 2nd Floor~~
~~27 Sturbridge Road, Holland MA~~
 12:05 pm

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Holland, Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Holland's website, at <https://town.holland.ma.us/>.

For this meeting, members of the public who wish to listen in on the meeting may do so in the following manner: **Join in Meeting ID: 524-171-077**

Meeting room link:
<https://www.gotomeet.me/JanineDrake1>

Call the following number and follow the instructions:
 United States: +1 (312) 757-3121
 Your acc Fess code: 524-171-077



No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on our Town's website an audio or video recording, transcript, or other **comprehensive record** of proceedings as soon as possible after the meeting.

The public will not be allowed into a Board/Committee meeting, even where there are any members of the public body and/or [city/town] staff or official(s) physically present at the meeting location during the meeting. "Public comment" portions of meetings will be temporarily suspended.

Minutes: October 20th, 2020 & October 29th, 2020

1. **Special Permit Office of Fishing and Boating for Bean Town Bass for 6-27-21**
2. **Veteran's Agent Appointment of John Comerford**
3. **Cox Discussion**
4. **Pole Hearing Rescheduling Date to December 1st, 2020**
5. **PVPC City/Town Owner Agreement**

12:05 pm Executive Session

- #3. **To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.**