



+AGENDA  
**Tues, March 7<sup>th</sup>, 2023**  
**Select Board Meeting**  
**6:00pm**

Town Hall  
1<sup>st</sup> Floor Community Room & Virtual  
27 Sturbridge Rd.  
Holland, MA 01521

**Board of Selectmen meetings**

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/120915685>

**You can also dial in using your phone.**

Access Code: 120-915-685

United States: [+1 \(408\) 650-3123](tel:+14086503123)

1. Public Hearing – Mail in voting
2. Aqua Riders Event
3. Ambulance services
4. Minutes 2/7/2023, 2/21/2023, 2/27/2023
5. Appointments
6. ARPA Requests
7. Warrant Articles
8. FY24 Budget
9. Reserve Fund Transfers
10. Board/Committee/Department updates
  - a. IT
  - b. Finance Board
  - c. Lake Oversight Committee (LOC)
  - d. Ambulance contract
  - e. School Committee
  - f. ByLaw Committee
  - g. Planning Board
  - h. Community Center
11. Select Board Communications
12. Warrants for approval

Items listed are those reasonably anticipated at time of posting. Not all items may be discussed and other items may be brought up to the extent permitted by law.