Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Holland, Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Holland's website, at https://town.holland.ma.us/.

For this meeting, members of the public who wish to listen in on the meeting may do so in the following manner:

Please join my meeting from your computer, tablet or smartphone.

# https://meet.goto.com/638068445

This meeting is locked with a password: 3163

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3122

- One-touch: tel:+15713173122,,638068445#

# Access Code: 638-068-445

Get the app now and be ready when your first meeting starts: <u>https://meet.goto.com/install</u>

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on our Town's website an audio or video recording, transcript, or other **comprehensive record** of proceedings as soon as possible after the meeting.

The public will not be allowed into a Board/Committee meeting, even where there are any members of the public body and/or [city/town] staff or official(s) physically present at the meeting location during the meeting. "Public comment" portions of meetings will be temporarily suspended.

# Holland Community Center 40 Brimfield Road Tuesday, July 11, 2023 10:15

# CALL TO ORDER

SECRETARY'S REPORT: Minutes and correspondence

## TREASURER'S REPORT:

## DIRECTOR'S REPORT:

**OUTREACH REPORT:** 

### **OLD BUSINESS:**

Van for the Center

Holland Helpers

**GSSSI Board Meeting** 

Brown Bag Program

#### **NEW BUSINESS:**

**Director's Requests** 

**Outreach Request** 

Election of Officers Chair Vice Chair Secretary Treasurer

### DATES:

Next COA meeting – August 8, 2023

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.