



## **Lake Oversight Committee**

### **Agenda for Meeting on January 3, 2023**

**Town Hall Community Room, 1<sup>st</sup> Floor (or TBD if not available)**

**To join by VTC: <https://meet.goto.com/218692893>**

**6:30pm**

#### **Agenda Topics:**

- Old Business- for any updates on 2023 Weed Treatment Plan, Dredging Initiative
- Working group- discussion/revision of Dock Regulations
- New Business

Respectfully submitted,

*Cari Kay Robertson*

Cari Kay Robertson, Chairman