## **Lake Oversight Committee**





## Holland Town Hall, 27 Sturbridge Rd., Holland, MA

**Agenda for 6/25/19** 

630pm

Approve minutes from 4/2, 5/16 and 6/4

## **Old Business:**

- Compile a list of request for what to include in the executive summary of the dredging report.
- Meeting with pioneer valley regarding grants and what projects LOC should focus on.
- National Grids response regarding utility poles.

## **New Business:**

- Discuss HMGP Grant deadline July \_\_\_
- Discuss other grants and availability (Strap, TIP Federal Road Grants, Low income
  & Roads with Pioneer Valley
- Anything else that comes up before meeting