

## **Lake Oversight Committee**

## Agenda for Meeting on Monday, April 1, 2024

Town Hall Meeting Room, 1st Floor (end of hall)

To join by phone: 774-280-1377 or VTC: <a href="https://meet.goto.com/218692893">https://meet.goto.com/218692893</a>

## 5:30pm (NOTE NEW DATE/TIME Change)

## **Agenda Topics:**

- Update on 2024 Weed Treatment Plan proposal (RFP) submitted to Select Board
- Review summer 2023 end of season weed treatment survey; discuss MA/CT treatment areas
- Updates regarding Dam Inspection/Procedures, to include any follow-up from Army Corps/applicable state/federal agencies
- Discuss new season public announcement to residents regarding use/procedures for the summer 2024 season
- Approve all prior meeting minutes, as available
- Member comments

Respectfully submitted,

Cari Kay Robertson

Cari Kay Robertson, Chairman