



## **Lake Oversight Committee**

### **Agenda for Meeting on February 12, 2024**

**Town Hall Meeting Room, 1<sup>st</sup> Floor (end of hall)**

To join by phone: 774-280-1377 or VTC <https://meet.goto.com/218692893>

**5:30pm (NOTE DATE/TIME CHANGE)**

#### **Agenda Topics:**

- 2024 Weed Treatment Plan/Draft Request for Proposal (RFP) for the Select Board consideration
- Dam Maintenance follow-up
- Consideration of new date/time for monthly meeting
- Approve prior meeting minutes
- Member comments

Respectfully submitted,

*Cari Kay Robertson*

Cari Kay Robertson, Chairman