

## **Lake Oversight Committee**

## Agenda for Meeting on Monday, March 4, 2024

Town Hall Meeting Room, 1st Floor (end of hall)

To join by phone: 774-280-1377 or VTC: <a href="https://meet.goto.com/218692893">https://meet.goto.com/218692893</a>

## 5:30pm (NOTE NEW DATE/TIME Change)

## **Agenda Topics:**

- Update on 2024 Weed Treatment Plan proposal (RFP) submitted to Select Board
- Review summer 2023 end of season weed treatment survey
- Action Item from Select Board: Discuss placement of signs, process for hanging signs, and policy for weed treatment on Hamilton Reservoir
- Action item from Select Board: Provide input as applicable to General Code's recommendation of Waterway Section of rephased Bylaws passed over at STM
- Updates regarding Dam Inspection/Procedures, to include any follow-up from Army
  Corps/applicable state/federal agencies
- Submission of annual summary for the Town Report for prior Fiscal Year (07/01/22-06/30/23)
- Approve all prior meeting minutes, as available
- Member comments

Respectfully submitted,

Cari Kay Robertson

Cari Kay Robertson, Chairman