

AGENDA  
Select Board Meeting  
Tuesday, July 21st, 2020  
VIRTUAL & PHYSICAL MEETING - ~~Community Room, 1st Floor~~  
~~27 Sturbridge Road, Holland MA~~  
5:00 pm

**Amended**  
**RECEIVED**  
JUL 21 2020  
BY: *[Signature]*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Holland, Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Holland's website, at <https://town.holland.ma.us/>.

For this meeting, members of the public who wish to listen in on the meeting may do so in the following manner: **Join in Meeting ID: 307-367-229**

Meet anytime using your meeting room link:  
<https://www.gotomeet.me/beanpie339>

Start an audio call right away  
Join your meeting room anytime by phone using your access code.

Call the following number and follow the instructions:  
**United States: +1 (872) 240-3412**  
**Your access code: 307-367-229**

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on our Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The public will not be allowed into a Board/Committee meeting, even where there are any members of the public body and/or [city/town] staff or official(s) physically present at the meeting location during the meeting. "Public comment" portions of meetings will be temporarily suspended.

Minutes: June 15<sup>th</sup>, 2020; June 17<sup>th</sup>, 2020; July 7<sup>th</sup>, 2020 &  
July 13<sup>th</sup>, 2020

1. Aqua Riders
2. FYI: Ernie Fancy Letter to Highway & Select Board
3. Update Opening of Town Hall
4. Town Administrator Days in Office and WFH
5. Past Meeting Minutes Re: Roll Call Votes
6. Wheeler Mechanical Compressor Proposal
7. Conservation Restriction Signatures
8. Holland Rod and Gun Club One Day Entertainment License
9. Vehicle Use Policy-Updating and MIA Credits
10. Lake Treatment Budget

### Appointments

Fire Department Appointments