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Board of Selectmen

27 Sturbridge Road

Holland, MA 01521

413-245-7108 Ext. 101

Selectmen@hollandma.org

A round black and white logo

Description automatically generated **TOWN of HOLLAND**

**AUTOMOBILE CLASS I, II, III LICENSE Application   
*NOTE****: General Business License Application also Required*

**COMPLETE ONE APPLICATION for EACH and ALL Business Entities on Premises**

**[ ] NEW LICENSE [ ] RENEWAL [ ] CHANGE TO EXISTING LICENSE**

**TYPE OF AUTOMOBILE LICENSE** *(check box)*: **Class I □ Class II □ Class III □**

Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? *(check box)*:   
Yes □ No □

* If Yes, specify which applies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a recognized agent of a motor vehicle manufacturer? (check box): Yes □ No □

* If Yes, state the name of the manufacturer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you signed a contract as required by CH 140 Sec 58 ***(ONLY for Class I)***: Yes □ No □

Have you ever applied for a license to deal in second hand motor vehicles or parts: Yes □ No □

* If Yes, in what city/town? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you receive a license? (check box): Yes □ No □

* If Yes, What Year(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has any licensed issued to you in MA or any other state to deal in motor vehicles or parts ever been suspended

or revoked? (check box): Yes □ No □

* If Yes, please provide reason: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­

*I, the undersigned, duly authorize by the concern herein mentioned, hereby* ***apply for a Class \_\_\_\_\_ License,*** *to Buy, Sell, Exchange or Assemble secondhand motor vehicles or part thereof, in accordance with the provisions of Chapter 140 of the General Laws.*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*For Official Use Only*

**POLICE APPROVAL**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BOARD OF SELECTMAN ACTION: APPROVED** **□ REJECTED □**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: