

Holland Trails Committee Minutes

Date: January 27, 2021

Present: Richard & Chris Haller, Bob Pellicane, and Stacy Stout (Town Administrator)

Due to COVID-19 concerns, this meeting was convened remotely. The meeting was called to order at 7:20 PM by Dick Haller. The minutes of the meeting held December 9th were approved.

Chris presented the treasurer's report. The balance is \$2,350.

Old Business

Anne Hall has resigned from the Committee. We thank her for her many contributions to trails and to the betterment of Holland. Dick will notify the Select Board of the vacancy.

Anne been very successful in developing and promoting the Facebook page. It will be up to all members to continue posting interesting and useful material.

The policy on posting to social media was revised unanimously. It will continue to be the policy to not post the location of trail cam photos, but it will no longer be necessary to get prior permission at a Trails meeting in order to post photographs.

Stacy reported on progress on the Sichol property. Land Court has finalized title to the land. There are a few additional steps, but closing could occur before March.

Dick has contacted Tom Chamberland about tree planting at the Community Center. Tom had a number of ideas which may be useful, but so far, a suitable grant source has not been discovered.

New Business

We will not be submitting a Massachusetts Trail Grant this year. The due date is February first. We do intend to file an application for 2022.

Dick contacted Harold Hopkins regarding purchase of gravel. He was told that the Union quarry is not in operation. Brian Johnson may have some ideas. Premier is a company located in Union which might work well, since it is close enough that Highway Department could pick up the material. Still, the cost may be considerably higher than what we have historically paid. Dick will follow up.

The Committee has been scheduled to meet with the Finance Board on March 10th at 6:30. Dick will present our budget to them. Sharon Ashley is our liaison.

Stacy will let us know when our submission to the Town Report is due.

We meet next on Wednesday, February 27th at 7:00.

The meeting was adjourned at 7:37.

Richard Haller
Chairman